
SIXTY-THIRD ANNUAL PALO ALTO JUDO TOURNAMENT

The Sixty-third Palo Alto Judo Tournament will be held in Ayers Gym at Menlo-Atherton High School on **Sunday, November 13, 2016**. The school address is 555 Middlefield Rd, Atherton, CA; use the student parking lot at the corner of Middlefield and Ringwood. **Note that this year the tournament will be held again at Menlo-Atherton High School, due to construction at Palo Alto High School.** For information and a campus map, visit www.mabears.org, or see the campus map below.

The tournament begins at 10:30 a.m.

This year, Palo Alto Judo Club will also host a developmental Kata tournament before the Shiai tournament. Please see information about this Kata tournament on later pages. The Kata tournament will start at 8:30am and will complete by 10:00am.

Registration Information

SANCTION:	United States Judo Federation (16-11-06).	
ELIGIBILITY:	Open to all individuals with current USJF, USJI or USJA membership (must present card at registration).	
ENTRY FEE:	\$35 (checks payable to Palo Alto Judo). Contestants will be allowed to enter in one division only.	
REGISTRATION TIMES:	Junior Division (under 13)	7:30 to 9:00 a.m.
	Intermediate Division (13 - 16)	9:30 to 11:00 a.m.
	Senior Division (17 & over)	11:00 a.m. to 12:30 p.m.

Please note that all competitors and their instructors are required to complete the “Certificate Regarding Non-Black Belt Contestants” on the entry form.

Contest Information

See the following page for a description of the competition format for the various divisions.

MATCH TIMES: **Juniors:** 2 minutes. **Intermediates:** 3 minutes. **Seniors:** 3 minutes. **Black Belts:** 4 minutes.
All matches will be based on **Matte** (stop time).

CONTEST RULES: Current IJF Contest Rules modified as follows:

- Borders between adjacent contest areas 4 meters; outside borders 3 meters. The size of the contest area is 6 meters by 6 meters.
- We plan on using the CARE system on one mat; all other mats will not be using the CARE system.
- Golden score match times are ½ the regular match times.
- Prohibited techniques:
 - No double knee drop seoinage for 12 & under.
 - No shime waza (choking) for 12 & under.
 - Kansetsu waza (arm locks) are allowed in Black Belt divisions only.
- Any application of the above prohibited techniques will result in a direct Hansoku-make loss in the match.
- Competitors will wear white and blue belts, depending on the side on which they are fighting; no other belts will be allowed. **Competitors are required to provide their own white and blue belts.** If you wear white and blue gis, you don't need to use the white and blue belts; however, if you plan on wearing a blue gi in competition, you **must** also have a white gi to wear as needed. You will **not** be allowed to wear a blue gi on the white side.

Scoring Information

JUNIORS, INTERMEDIATES, AND SENIOR NOVICE DIVISIONS: Places to be determined by (1) most points, (2) if points are tied, the most wins, (3) if wins and points are tied, with contestants and coaches' consent, head-to-head match if they have not previously met and are within 3 exponents; otherwise the winner of the previous match will prevail, and (4) if the contestants do not wish to compete head-to-head, the contestant with the lowest exponents will receive the higher place.

BROWN AND BLACK BELT DIVISIONS: For Brown and Black Belts, the process is the same, except that places are to be determined by (1) most wins, and (2) if wins are tied, the most points. The rest of the tiebreaking procedures are as described above.

POINT SYSTEM: The winning contestant in each match will be awarded points, according to the level of win, as follows:
Ippon: 10 points **Waza-ari:** 7 points **Yuko:** 5 points **Decision:** 1 point

AWARDS: Medals for 1st, 2nd, & 3rd places, 1st & 2nd places for 3 man pools & 1st place for 2 man pools.

Additional Information

COACHING: Coaching while wearing a Judo-gi will not be allowed.

ACCESSIBILITY TO THE COMPETITION AREA: Since space is tight, only athletes and coaches will be allowed on the gym floor. Also, cameras and video recording devices will not be allowed on the gym floor.

OFFICIALS MEETING: The officials meeting will be held at 9:30 a.m. Referees may wear gray slacks and a white polo shirt in lieu of the standard referee attire.

CONTACT: Email emil@scoffone.com for questions.

Divisions

Juniors	Under 7 years old	Will be grouped in pools as close to age, weight, and rank as possible. Parents and coaches will be able examine the division before the competitor competes.
	7-8 years old	Will be grouped in pools as close to age, weight, and rank as possible. Parents and coaches will be able examine the division before the competitor competes.
	9-10 years old	Will be grouped in pools as close to age, weight, and rank as possible. Parents and coaches will be able examine the division before the competitor competes.
	11-12 years old Novice (White, Yellow, Orange)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
	11-12 years old Advanced (Green, Blue, Purple)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
Intermediates	13-14 years old Novice (White, Yellow, Orange)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
	13-14 years old Advanced (Green, Blue, Purple)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
	15-16 years old Novice (White, Yellow, Orange)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
	15-16 years old Advanced (Green, Blue, Purple)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
Seniors	Novice (non Brown Belts)	Will be grouped in pools by weight: Light – Medium – Light Heavy – Heavy
	Brown and Black	Will be grouped in pools by weight; see below for weight divisions.

Brown and Black Belt Weight Divisions

Male	-121	-132	-145	-160	-178	-198	-220	+220
Female	-97	-106	-114	-125	-138	-154	-172	+172

Pool Arrangements

- We will attempt to have a minimum pool size of 3 competitors.
- All pools will use the round robin competition format. We will make an attempt to give competitors four matches in their pool.
- Divisions may be combined, at the discretion of the tournament committee, to keep age, rank, and weight as close as possible for safety.
- New divisions may be created, at the discretion of the tournament committee, to keep age, rank, and weight as close as possible for safety.
- **Only Brown Belts and Intermediate Purple Belts will be allowed to compete “up” in the Black Belt divisions.**
- **Brown Belts and Purple Belts competing in Black Belt divisions must sign the Black Belt waiver on the entry form and check the “Compete in Black Belt Pool” box.**

**SIXTY-THIRD ANNUAL
PALO ALTO JUDO CLUB, INC.
INVITATIONAL TOURNAMENT
NOVEMBER 13, 2016
MENLO-ATHERTON HIGH SCHOOL
Sanction: USJF 16-11-06**

OFFICIAL USE ONLY – DO NOT WRITE INSIDE THIS BOX

WEIGHT

OFFICIAL ENTRY FORM

NAME: _____
Last First MI

BIRTHDATE: ____/____/____ AGE: ____ GENDER: MALE FEMALE
Month Day Year DIVISION: JUNIOR INTERMEDIATE SENIOR

BELT COLOR: _____ (Brown and Black belts MUST check a rank below)

Brown Rank: SANKYU NIKYU IKKYU
Black Rank: SHODAN NIDAN SANDAN YONDAN GODAN OR HIGHER

CELL NUMBER AT TOURNAMENT (in case we have questions about your entry): _____

CLUB/DOJO NAME: _____

SENSEI/COACH: _____

CONTESTANT ADDRESS: _____
Street City State Zip

USJF NO: _____ USJI NO: _____ USJA NO: _____ EXPIRATION DATE: _____

EMERGENCY CONTACT NAME: _____

EMERGENCY CONTACT PHONE NUMBER: _____

If assistance/accommodation is needed, check appropriate box: Vision Loss/Blindness Hearing Loss/No Hearing

Type of assistance/accommodation requested, or name of person assisting: _____

CHECK TO COMPETE IN BLACK BELT POOL IF NOT A BLACK BELT (INSTRUCTOR MUST SIGN BELOW):

Certificate Regarding Non-Black Belt Contestants

I, _____
(Print name of instructor)

a Judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA, or a
Nationally recognized Judo organization hereby certify that,

(Print name of contestant),

although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this
competition.

Judo Instructor (print)

Signature of Judo Instructor

Date

Rank

Organization rank obtained through

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Palo Alto Judo Club, Menlo-Atherton High School, and the Sequoia Union High School District**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Palo Alto Judo Club, Menlo-Atherton High School, and the Sequoia Union High School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

KEIKO FUKUDA LEGACY DEVELOPMENTAL KATA TOURNAMENT

The Keiko Fukuda Legacy Developmental Kata Tournament will be held in Ayers Gym at Menlo-Atherton High School on **Sunday, November 13, 2016**. The school address is 555 Middlefield Rd, Atherton, CA; use the student parking lot at the corner of Middlefield and Ringwood. For information and a campus map, visit www.mabears.org, or see the campus map below.

The purpose of this competition is to encourage interest in Kata for all judokas, and to develop advanced competitors to learn and understand Kata judging. This is a means to practice Kata competition with little pressure and to have fun!

Please note that developmental judging will take place to introduce the new scoring changes for Kata, 2017. Anyone interested is encouraged to participate.

The tournament begins at 8:30 a.m. and will end at 10:00a.m. to prepare for the Shiai tournament.

Registration Information

SANCTION: United States Judo Federation (16-11-06).

ELIGIBILITY: Open to all individuals with current USJF, USJI or USJA membership (**must present card at registration**).

ENTRY FEE: \$10 per contestant (checks payable to **Palo Alto Judo**).

REGISTRATION TIMES: All Divisions 7:15a.m. to 8:15a.m.

Contest Information

COMPETITION EVENTS: **Nage-no-Kata only**. There will be three event types: set 1 only, set 1 to 3, and all five sets.

A competitor may enter as both Uke and Tori, but with different partners; in this case, the entry fee will be \$20.

DIVISIONS: There will be two age group divisions per event:

Junior/Intermediate (under 17)

Senior (17 & over)

Male, female, and mixed pairs will all compete in the same age division; for example, there will be a Senior 1st set division, Senior set 1-3 division, and so on.

Please note that the Tournament Director reserves the right to make changes to this arrangement based on time considerations. In particular, since this is a development tournament, we will be giving priority to competitors in the 1st set and set 1-3 divisions: for example, we may cancel the five set divisions if, in the view of the Tournament Director, there are too many pairs to be able to end the tournament by 10:00a.m.

Additional Information

CONTACT: Email emil@scoffone.com for questions.

CANCELLATION: As mentioned above, we reserve the right to cancel the five set divisions in the interest of time. We will make that decision at the close of registration; currently we do not expect that we will have to do that.

You can help us plan ahead by sending an email to emil@scoffone.com listing the pairs from your club who plan on competing, and in which divisions. Thanks!

PALO ALTO JUDO CLUB, INC.
KEIKO FUKUDA LEGACY DEVELOPMENTAL KATA TOURNAMENT
NOVEMBER 13, 2016
MENLO-ATHERTON HIGH SCHOOL
Sanction: USJF 16-11-06

OFFICIAL ENTRY FORM

NAME: _____
Last First MI

BIRTHDATE: ____/____/____ **AGE:** ____ **GENDER:** MALE FEMALE
Month Day Year

BELT COLOR: _____ (Brown and Black belts **MUST** check a rank below)

Brown Rank: SANKYU NIKYU IKKYU
 Black Rank: SHODAN NIDAN SANDAN YONDAN GODAN OR HIGHER

CELL NUMBER AT TOURNAMENT (in case we have questions about your entry): _____

CLUB/DOJO NAME: _____

SENSEI/COACH: _____

CONTESTANT ADDRESS: _____
Street City State Zip

USJF NO: _____ **USJI NO:** _____ **USJA NO:** _____ **EXPIRATION DATE:** _____

EMERGENCY CONTACT NAME: _____

EMERGENCY CONTACT PHONE NUMBER: _____

If assistance/accommodation is needed, check appropriate box: Vision Loss/Blindness Hearing Loss/No Hearing

Type of assistance/accommodation requested, or name of person assisting: _____

Division	Are you Tori or Uke?	Partner's name
<input type="checkbox"/> Junior/Intermediate 1 st set <input type="checkbox"/> Junior/Intermediate sets 1-3 <input type="checkbox"/> Junior/Intermediate five sets <input type="checkbox"/> Senior 1 st set <input type="checkbox"/> Senior sets 1-3 <input type="checkbox"/> Senior 5 sets	<input type="checkbox"/> Tori <input type="checkbox"/> Uke	
<input type="checkbox"/> Junior/Intermediate 1 st set <input type="checkbox"/> Junior/Intermediate sets 1-3 <input type="checkbox"/> Junior/Intermediate five sets <input type="checkbox"/> Senior 1 st set <input type="checkbox"/> Senior sets 1-3 <input type="checkbox"/> Senior 5 sets	<input type="checkbox"/> Tori <input type="checkbox"/> Uke	

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3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Palo Alto Judo Club, Menlo-Atherton High School, and the Sequoia Union High School District**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

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(UNDER AGE 18 AT TIME OF REGISTRATION)**

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Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

Campus Map

